RESOLUTION NO. 17-2025

A RESOLUTION AUTHORIZING THE MAYOR AND FISCAL OFFICER TO TAKE ALL ACTIONS NECESSARY TO APPLY FOR THE ODNR GRANT FOR FISHING DERBY AND DECLARING AN EMERGENCY

WHEREAS, Annually the Village of Perry, Ohio, hosts a Fishing Derby in June at Lee Lydic Park; and

WHEREAS, the Village of Perry wishes to apply for a \$500.00 grant with the Ohio Department of Natural Resources (ODNR), to fund the Fishing Derby; and

WHEREAS, Council finds it to be in the best interest of the Village of Perry to prepare and file said application.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF PERRY, COUNTY OF LAKE AND STATE OF OHIO, AS FOLLOWS:

- <u>Section 1.</u> That the Council of the Village of Perry finds and determines that it is in the best interest of the Village of Perry to apply for a \$500.00 grant for the Annual Fishing Derby, in the form attached hereto as Exhibit A.
- Section 2. That all formal actions of this Council concerning the passage of this Resolution were adopted in an open meeting, and all deliberations of this Council, or any of its Committees, which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.
- <u>Section 3</u>. That this Resolution is hereby declared to be and is passed as an emergency measure, the emergency being the need to provide for the responsible management of the Village's affairs. Said Resolution is necessary for the immediate preservation of the public peace, health, safety and welfare of the inhabitants of the Village of Perry.

WHEREFORE, this Resolution shall be in full force and effect immediately upon its passage by Council.

ADOPTED:	March 13, 2025	JAMES GESSIC, MAYOR
ATTEST:	JOHN H. ROSKOS, FISCAL OFFI	FIRST READING Rules Suspender SECOND READING THIRD READING

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Organization Information		
Business/Organization *		
Village of Perry		
Federal Tax ID *		
346002193		
Street Address *		
3758 Center Road		
City *	State *	Zip Code *
Perry	Ohio	44081
County *		
Lake 🗸		
Address for check to be mailed		
Street Address *		
3758 Center Road		
City *	State *	Zip Code *
Perry	Ohio	4 4081

First Name *	Last Name *
John H.	Roskos
Title *	
Fiscal Officer	
Daytime Phone	Cell Phone
440-259-2671	
Email *	
perryvillage.cfo@gmail.com	
motion of hunting, fishing, and anization?	s state that conservation functions and the
motion of hunting, fishing, and anization? * es © No v many years has your organiza	d trapping are the principal purposes of th
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Does your organization maintain memberships in any National, State or County sportsmen's organizations?
○ Yes No
Is it registered with the System for Award Management (SAM) *
Does your organization have a Unique Entity Identifier (UEI)? * © Yes No
If yes, please enter your UEI *
FV85UZYCAMM9
Is your organization registered with the Ohio Secretary of State? * O Yes O No © Exempt

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PROPOSAL
NAME OF PROPOSED EVENT/ACTIVITY OR MODULE: *
Fishing Derby
DATE(S) *
June 7, 2025
LOCATION OF EVENT/ACTIVITY *
Lee Lydic Park
If annual EVENT/ACTIVITY, list number of year's event has occurred:
Do you receive funds from any of the following grants from the Division for this event/activity?
☐ Rod & Reel ☐ Conservation Club ☐ Aquatic Education
Is the EVENT/ACTIVITY being co-sponsored with any other organization? * Yes ® No
s this a hunter/trapper education course? * O Yes O No

Will EVENT/ACTIVITY include: (Please check all that apply)
☐ Shooting Firearms ☐ Actual Trapping ☐ Actual Hunting
Actual Fishing Using Archery Equipment
Will Event (A CTIVITY C
Will EVENT/ACTIVITY focus on: (Please check all that apply)
☑ Youth ☑ Disabled Individuals ☐ Minorities
□ Women ☑ Families □ Other
How many participants do you expect? *
90
How many instructors will teach at this event? *
10
Please list the media outlets utilized to advertise your EVENT/ACTIVITY?
☑ Newspaper / Newsletter
□ Email / List Serve
Social Media (Facebook, Twitter, etc.)
☑ Website
□ Radio
☑ Posting Flyers
□ Television
☑ Invitation / Word of Mouth
□ Other
What is the cost per participant utilizing funds provided by the Division of
Wildlife?(This cost is calculated by dividing the funds provided by the Division for
this proposal, by the number of participants expected.)
○\$1 to \$5
○\$16 to \$20 ○\$20+

What percentage of DOLLARS will be provided by the club and/or co-sponsor for this event/activity in comparison to the proposal amount?

- 0% 24% © 25% 49%
- 50% 74% 75% 100%

Will EVENT/ACTIVITY recruit new anglers? *

○Yes ® No

Will EVENT/ACTIVITY recruit new hunters and/or shooters?

○Yes ® No

Describe activity, event, or purpose for requested funds. Explain how it will benefit sportsmen & women of Ohio, and how the proposal meets the R3 model. *

The goal of the event is to encourage outdoor activity by children and to educate them about fishing.

Proposed Budget For This Event/Activity

Item/Category *

\$ Grant Monies

\$ Club Monies

FISH

500

\$ Sponsor Monies

Item/Category *	\$ Grant Monies	\$ Club Monies	Remov
FOOD			
\$ Sponsor Monies			
250			
Item/Category *	\$ Grant Monies	\$ Club Monies	Remove
FISHING RODS			
\$ Sponsor Monies			
250			
Dollars only	X		Add Another Item
Grant Monies Total	Club Monies Total	Sponsor Monie	s Total
500.00	\$ 0.00	\$ 500.00	
T	otal Grant Requested r	nust equal \$500	
al Grant Requested			
500.00			

Add Another Proposal

Use of grant money for purposes other than those listed above is expressly prohibited. ODNR Division of Wildlife reserves the right to audit the Applicant's use of grant money. ODNR, at its sole discretion, may require reimbursement of misused grant money. The Applicant will not assign any of its rights nor delegate any of its duties or responsibilities without prior written consent of ODNR Division of Wildlife. Any assignment or delegation not consented to may be void at ODNR Division of Wildlife's discretion.

By clicking this box, the applicant certifies that they have read, fully understands, and agrees to all requirements explained in this document that this application is made in good faith with all statements made herein being true.

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